ECONOMIC AND SOCIAL COMMISSION FOR ASIA AND THE PACIFIC

Sixty-seventh session
19–25 May 2011
Bangkok

CONFERENCE BULLETIN NO. 2

ELECTION TO THE GOVERNING COUNCIL OF THE
ASIAN AND PACIFIC CENTRE FOR TRANSFER OF TECHNOLOGY (APCTT)

The three-year term of the present members of the Governing Council of the Asian and Pacific Centre for Transfer of Technology (APCTT) ends at the time of the 67th session of the Commission in 2011. In accordance with Article 9 of the Statute of the Centre, the Commission will elect a new Governing Council for a period of three years, 2011-2014. The Statute states, inter alia:

“The Centre shall have a Governing Council consisting of a representative designated by the Government of India and no fewer than eight representatives nominated by other members and associate members of ESCAP and elected by the Commission. The members and associate members elected by the Commission shall be elected for a period of three years but shall be eligible for re-election. …”

All members and associate members desiring to seek election or re-election to the Governing Council are requested to submit the attached nomination form to the Secretary of the Commission by **1200 hours on Friday, 20 May 2011** at the latest. *

A list of nominees will be distributed on the morning of Saturday, 21 May 2011. It may be noted that the Statute of the Centre provides the minimum number of representatives to the Governing Council (i.e. not less than eight representatives). However, it does not provide the maximum limit.

/Nomination Form

ELECTION TO THE GOVERNING COUNCIL OF
THE ASIAN AND PACIFIC CENTRE FOR TRANSFER OF TECHNOLOGY (APCTT)

To: Ms. Geetha Karandawala

Date:

_____________________
Secretary of the Commission
ESCAP

I am pleased to inform you that the Government of
________________________________ wishes to be elected a member of the Governing
Council of APCTT for the period 2011-2014. I would appreciate it if you would make the
necessary arrangements in this regard.

Signature: _______________________

Head of Delegation or designated officer: _______________________

* To be submitted to the Secretary of the Commission by **1200 hours** on **Friday, 20 May 2011**.
Please fax: +662-288 3030 or hand the completed form to any Conference Officer on duty in
the Conference Rooms.